**HORTON PARISH COUNCIL**

YOU ARE HEREBY SUMMONED TO ATTEND THE BI-MONTHLY MEETING OF HORTON PARISH COUNCIL TO BE HELD **BROADWAY HILL METHODIST CHURCH** ON **THURSDAY 9TH MARCH 2023** COMMENCING AT 6.30PM

# 1C) Meetings shall be open to the public unless their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted or for other special reasons. The public exclusion from part or all of a meeting shall be by a resolution which shall give reasons for the exclusion.

# 1d) Subject to standing order 1(c) above, members of the public are permitted to make representations, ask or answer questions and give evidence in respect of any item of business included in the agenda.

# 1e) The period of time which is at the Chairperson's discretion.

# 1f) Subject to standing order 1(e) above, each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes unless invited by the Chairperson to provide further information.

# 1g) In accordance with standing order 1(d) above, a question asked by a member of the public during a public participation session at a meeting shall not require a response or debate. Questions from the members of the public to the council requiring an answer (if possible) must be submitted to the clerk on or before the Monday before the Parish Council meeting

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Charlotte Duff - Clerk

5th March 2023

**A G E N D A**

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health & Safety, Bullying & Harassment and Human Rights

1. **ATTENDANCE**
2. **APPROVAL OF APOLOGIES**
3. **DECLARATION OF INTEREST**
4. **TO APPROVE THE MINUTES OF THE LAST MEETING (FEBRUARY)**
5. **22/03277/FUL – LAND NORTH OF BROADWAY HILL, HORTON - UPDATE**
6. **PLAYING FIELD** – **GENERAL UPDATE**
7. **SPEED INDICATOR DEVICE – UPDATE**
8. **DEFIBRILLATOR – POWER SUPPLY – UPDATE**
9. **MAINTENANCE OF VERGES AND HEDGEROWS – UPDATE**
10. **DOG WASTE BINS – UPDATE**
11. **GRATUITY PAYMENT FOR PREVIOUS CLERK - UPDATE**
12. **FINANCE**

12.1 To Approve Financial Statement 2022/23

To Approve The Following Payments:

12.2 D White – Wages & Expenses

12.3 C Duff – Wages & Expenses

12.4 TEEC – Annual webite fee

12.5 National Grid – Power supply for bus shelter

1. **CLERK’S REPORT AND CORRESPONDENCE**

13.1 Community Support Unit – Grant Request

1. **ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRPERSON**
2. **DATE OF NEXT MEETING:** Thursday 13th April 2023 commencing at 6.30pm.